

the benefit of the Susanville Indian Rancheria, S. 1822, to take certain Federal land located in Tuolumne County, California, into trust for the benefit of the Tuolumne Band of Me-Wuk Indians, S. 1986, to provide for a land conveyance in the State of Nevada, and H.R. 387, to provide for certain land to be taken into trust for the benefit of Morongo Band of Mission Indians, 2:15 p.m., SD-628.

Committee on Judiciary: Subcommittee on Antitrust, Competition Policy and Consumer Rights, to hold hearings to examine S. 2102, to amend the Clayton Act and the Federal Trade Commission Act to provide that the Federal Trade Commission shall exercise authority with respect to mergers only under the Clayton Act and only in the same procedural manner as the Attorney General exercises such authority, 10 a.m., SD-226.

Committee on Small Business and Entrepreneurship: business meeting to consider S. 1811, to require the Administrator of the Small Business Administration to establish a program to make loans to certain businesses, homeowners, and renters affected by Superstorm Sandy, S. 2116, to improve certain programs of the Small Business Administration to better assist small business customers in accessing broadband technology, S. 2126, to reauthorize the women's business center program of the Small Business Administration, an original bill entitled, "Small Contractors Improve Competition Act of 2015", an original bill entitled, "Small Business Subcontracting Transparency Act of 2015", and an original bill entitled, "Improving Small Business Innovative Research and Technologies Act of 2015", 11 a.m., SR-428A.

Special Committee on Aging: to hold hearings to examine if the Federal Government is doing enough to protect seniors from identity theft, 2 p.m., SD-562.

House

Committee on Agriculture, Full Committee, hearing to review the development of the 2015 Dietary Guidelines for Americans, 9 a.m., 1300 Longworth.

Committee on Armed Services, Subcommittee on Strategic Forces, hearing entitled "Plutonium Disposition and the MOX Project", 3:30 p.m., 2118 Rayburn.

Committee on Education and the Workforce, Full Committee, hearing entitled "Strengthening Head Start for Current and Future Generations", 10 a.m., HVC-210.

Subcommittee on Workforce Protections, hearing entitled "Protecting America's Workers: An Enforcement Update from the Occupational Safety and Health Administration", 1 p.m., 2261 Rayburn.

Committee on Energy and Commerce, Subcommittee on Energy and Power, hearing entitled "EPA's CO2 Regulations for New and Existing Power Plants", 10 a.m., 2123 Rayburn.

Subcommittee on Communications and Technology, hearing entitled "Improving Federal Spectrum Systems", 10:15 a.m., 2322 Rayburn.

Committee on Foreign Affairs, Full Committee, hearing entitled "Reforming Food Aid: Desperate Need to Do Better", 10 a.m., 2172 Rayburn.

Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations, hearing entitled "Food Security and Nutrition Programs in Africa", 12:45 p.m., 2255 Rayburn.

Subcommittee on Asia and the Pacific, hearing entitled "Reviewing President Xi's State Visit", 12:15 p.m., 2200 Rayburn.

Committee on Homeland Security, Subcommittee on Cybersecurity, Infrastructure Protection, and Security Technologies, hearing entitled "Examining the Mission, Structure, and Reorganization Effort of the National Protection and Programs Directorate", 10 a.m., 311 Cannon.

Committee on Natural Resources, Full Committee, markup on H.R. 974, the "Yellowstone and Grand Teton Paddling Act"; H.R. 1107, the "Bureau of Reclamation Transparency Act"; H.R. 1452, to authorize Escambia County, Florida, to convey certain property that was formerly part of Santa Rosa Island National Monument and that was conveyed to Escambia County subject to restrictions on use and reconveyance; H.R. 1820, to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, and for other purposes; H.R. 2212, to take certain Federal lands located in Lassen County, California, into trust for the benefit of the Susanville Indian Rancheria, and for other purposes; H.R. 2270, the "Billy Frank Jr. Tell Your Story Act"; H.R. 2406, the "SHARE Act"; and H.R. 3382, the "Lake Tahoe Restoration Act of 2015", 4 p.m., 1324 Longworth.

Committee on Rules, Full Committee, hearing on H.R. 538, the "Native American Energy Act"; and H.R. 702, to adapt to changing crude oil market conditions, 3 p.m., H-313 Capitol.

Committee on Small Business, Full Committee, hearing entitled "The EMV Deadline and What It Means for Small Businesses", 11 a.m., 2360 Rayburn.

Committee on Transportation and Infrastructure, Subcommittee on Aviation, hearing entitled "Ensuring Aviation Safety in the Era of Unmanned Aircraft Systems", 10 a.m., 2167 Rayburn.

Committee on Veterans' Affairs, Full Committee, hearing entitled "A Call for System-Wide Change: Evaluating the Independent Assessment of the Veterans Health Administration", 10 a.m., 334 Cannon.

Committee on Ways and Means, Subcommittee on Oversight, hearing on the rising costs of higher education and tax policy, 10 a.m., 1100 Longworth.

Next Meeting of the SENATE

9:30 a.m., Wednesday, October 7

Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Wednesday, October 7

Senate Chamber

Program for Wednesday: Senate will continue consideration of the conference report to accompany H.R. 1735, National Defense Authorization Act. At 2 p.m., Senate will vote on adoption of the conference report to accompany the bill.

House Chamber

Program for Wednesday: Consideration of H.R. 3192—Homebuyers Assistance Act (Subject to a Rule). Possible consideration of H. Res. 461—establishing a Select Investigative Panel of the Committee on Energy and Commerce.

Extensions of Remarks, as inserted in this issue

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